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APPLICATION DEADLINE IS April 30, 2026

# CHP Funding Application

## SECTION A: APPLICANT INFORMATION

Community Hatchery Name	Funding Year (yyyy)
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Club/Association Name (if different from hatchery)	Charitable Number (if applicable)
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**Mailing Address**

Unit No.	Street Number	Street Name	PO Box
City/Town		Province	Postal Code
Telephone Number	Email	Is this your preferred mailing address?	
		<input type="checkbox"/> Yes <input type="checkbox"/> No	

**Primary Contact**

Last Name	First Name
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**Mailing Address (if different from club/association address above)**

Unit No.	Street Number	Street Name	PO Box
City/Town		Province	Postal Code
Telephone Number	Email	Is this your preferred mailing address?	
		<input type="checkbox"/> Yes <input type="checkbox"/> No	

**Alternate Contact**

Last Name	First Name
Telephone Number	Email

## SECTION B: REARING SITE INFORMATION

**Rearing Site Address (if different from above mailing address)**

Land Ownership (private/ crown/ municipality)	Name of the Landowner	MNR District
Hatchery Type (bell jar/ flow-through/ re-circulation)	Water Source(s)	Volume of Water Permitted
Number of Net Pens	Number of Rearing Ponds	

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## SECTION C: FISH PRODUCTION PLAN

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Please provide a copy of your hatchery stocking plan. See application guidelines for sample.  
*Needed by the CHP to determine a hatchery's 2026 maximum operational funding allocation.*

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## SECTION D: ALIGNMENT WITH MNR MANAGEMENT OBJECTIVES

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*How does stocking by your community hatchery meet MNR management objectives?*

The community hatchery is stocking for:

- Put-grow-take fisheries
- Diversionary fisheries
- Rehabilitation of native species populations
- Conservation of unique fish genetic strains

Please provide in the field below a Fisheries Management Zone or provincial document (e.g. FMZ fisheries strategy, stocking strategy, species recovery strategy, the Provincial Fish Strategy) that guides your community hatchery in stocking. If your stocking is guided by direction from MNR staff, please provide a contact name.

MNR Staff Contact Name

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**MNR Guiding Document(s) and Additional Comments**

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## SECTION E: OPERATIONAL FUNDING REQUEST

Operational funding will be allocated to hatcheries to help cover general operating expenses. General operating expenses are those costs that are annually re-occurring or essential for hatchery operations (i.e. feed, materials and supplies, hydro, maintenance, travel, etc.). Please provide a brief description on how requested operational funding will be spent (*Moved back to January 1, 2026 through December 31, 2026*). This section will explain how your hatchery will spend the requested CHP funding.

Expense	Description	Cost (\$)
Equipment		
Materials and Supplies		
Repairs and maintenance		
Feed/soya		
Chemicals		
Hydro		
Fuel		
Vehicle/travel		
Utilities		
Security/phone		
Rent/lease and land taxes		
Admin/office		
Water/substrate testing		
Fin clipping		
Insurance		
Egg Collection		
<b>Total Operational Funds Requested \$</b>		

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## SECTION F: CHP CAPITAL IMPROVEMENT GRANT

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Please provide a brief description of capital improvement projects that will improve your hatchery's operations, including the projected benefits for each capital improvement. Capital improvement expenses must occur from April 1, 2026 through December 31, 2026. In addition please fill in capital improvement request in order of priority (i.e. place the project that is the highest priority for your hatchery first). ***Please reference the CHP Application Guidelines for instructions and examples of how to complete this section.***

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### Capital Improvement Grant Request: 1<sup>st</sup> Priority

Capital Improvement Description	Project's Projected Benefits to Fisheries Resource or Community Hatchery Operation

**Provide an itemized, detailed description of what the grant money will be used for.**

Please include: 1. Description of line item(s) 2. Total project cost 3. Source and amount of funding (CHP, Secured funding, In-kind, etc.)

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**Total GRANT Funds Requested \$ \_\_\_\_\_**

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**SECTION F: CHP CAPITAL IMPROVEMENT GRANT (Continued)****Capital Improvement Grant Request: 2<sup>nd</sup> Priority**

<b>Capital Improvement Description</b>	<b>Project's Projected Benefits to Fisheries Resource or Community Hatchery Operation</b>

**Provide an itemized, detailed description of what the grant money will be used for.**

Please include: 1. Description of line item(s) 2. Total project cost 3. Source and amount of funding (CHP, Secured funding, In-kind, etc.).

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**Total GRANT Funds Requested \$ \_\_\_\_\_**



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## **ADDITIONAL INFORMATION**

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If the space provided within this application is insufficient to answer any of the sections, please record the information in this space (indicating which section it applies to).