



# CHP Funding Application

## SECTION A: APPLICANT INFORMATION

<b>Community Hatchery Name</b>			Funding Year (yyyy)
<b>Club/Association Name</b> (if different from Community Hatchery Name)			
<b>Mailing Address</b>			
Unit No.	Street Number	Street Name	PO Box
City/Town		Province	Postal Code
Telephone Number	Email	Is this your preferred mailing address?	
		<input type="checkbox"/> Yes	<input type="checkbox"/> No
<b>Primary Contact</b>			
Last Name		First Name	
<b>Mailing Address</b> (if different from club/association address above)			
Unit No.	Street Number	Street Name	PO Box
City/Town		Province	Postal Code
Telephone Number	Email	Is this your preferred mailing address?	
		<input type="checkbox"/> Yes	<input type="checkbox"/> No
<b>Alternate Contact</b>			
Last Name		First Name	
Telephone Number		Email	

## SECTION B: REARING SITE INFORMATION

<b>Mailing Address</b> (if applicable)			
Unit No.	Street Number	Street Name	PO Box
City/Town		Province	Postal Code
Land Ownership (e.g. private, crown, municipality)		Name of the Landowner	
MNR District		Class of hatchery (i.e. bell jar, flow through, re-circulatory)	
Water source(s) (i.e. well, pond, stream, or a combination)		Volume of water permitted to take (L/min) (if applicable)	
Number of rearing ponds operated		Number of net pens operated	



**SECTION E: CHP CAPITAL IMPROVEMENT GRANT**

Please provide a brief description of capital improvement projects that will improve your hatchery's operations, including the projected benefits for each capital improvement. Capital improvement expenses must occur from April 1, 2017 through December 31, 2017 In addition please fill in capital improvement request in order of priority (i.e. place the project that is the highest priority for your hatchery first). **Please reference the CHP Application Guidelines for instructions and examples of how to complete this section.**

**Capital Improvement Grant Request: 1<sup>st</sup> Priority**

<b>Capital Improvement Description</b>	<b>Project's Projected Benefits to Fisheries Resource or Community Hatchery Operation</b>

**Provide an itemized, detailed description of what the grant money will be used for**

Please include: 1. Description of line item(s) 2. Total project cost 3. Source and amount of funding (CHP, Secured funding, In-kind, etc.)

**Total GRANT Funds Requested \$ \_\_\_\_\_**

**SECTION E: CHP CAPITAL IMPROVEMENT GRANT** *(Continued)*

**Capital Improvement Grant Request: 2<sup>nd</sup> Priority**

<b>Capital Improvement Description</b>	<b>Project's Projected Benefits to Fisheries Resource or Community Hatchery Operation</b>

**Provide an itemized, detailed description of what the grant money will be used for**

Please include: 1. Description of line item(s) 2. Total project cost 3. Source and amount of funding (CHP, Secured funding, In-kind, etc.)

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**Total GRANT Funds Requested \$ \_\_\_\_\_**



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### ADDITIONAL INFORMATION

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If the space provided within this application is insufficient to answer any of the sections, please record the information in this space (indicating which section it applies to).

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